

THE
MIDNIGHT
CRY

- by -

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TO THE MANY CONFUSED BY 'INTER-
PRETATIONS', AND LULLED TO
SLEEP BY COMFORTING VOICES; UN-
SUSPECTING AT THE APPROACH OF
THE MIDNIGHT HOUR

— THIS
WORK IS REVERENTLY DEDICATED.

— THE AUTHOR

"AND ENOCH WALKED WITH G O D :
AND WAS NOT, FOR G O D T O O K
H I M . " — Gen. 5:24

* * * * *

ALL the events of old - recorded for us
were 'types' of that which were to come.

Enoch's rapture was a type of that which
devout Christians have ever anticipated.

But now as then, those to be 'taken' must
be found "walking with God."

THE MIDNIGHT CRY

*** "AND at midnight there was a cry made: 'Behold, the Bridegroom cometh; go ye out to meet Him.' " - Mtt 25:6

The hour is late, the time is at hand that this Scripture should be made plain for all to understand: clear for all who are willing to receive the oracles of God as they are being manifest these days.

In the world are a multitude of voices - of this one and that - adding to the din and general confusion.....Religious Teachers and movements of recent times have launched drives in the sounding of the warning: 'this is the midnight hour.'

It is commendable that men of God have responded to the moving of His Spirit, and lent their efforts to the stirring of the mass mind to the end that it might become conscious of the epochal days in which we live. Presumably, this has been the very will and pleasure of His guiding Spirit.

Yet let us become realistic and pose the searching question: Is it logical to suppose that this most important of all cries since 'IT IS FINISHED' burst from the lips of Christ our Savior; this epochal and world-stirring TUMULT is to be launched, or set in motion by one of His ordinary and casual servants? Should we suppose that the DISunited voice of His servants today shall ever succeed in raising that CLAMOR WHICH shall rouse the sleeping virgins? NOT BY A FAR CRY!

There is naught but the faintest glimmer of light among His servants today (for it is now near midnight), neither are the drowsing Virgins giving anything but the scantest attention to the multitudinous and discordant voices in the street today; 'the wind is contrary' and the people will not hear. But according to the words of the Lord of Life, when THAT cry is made, the 'virgins' shall immediately rouse, HUSTLE ABOUT and make their preparations to

meet Him! Thereby are we clearly shown that 'the midnight cry' is something very special, and invested with a spirit-power which shall move mightily upon the people: a SHOUT which shall electrify His Chruch and bring the Virgins to their feet with a bounce; a CRY so unusual that it shall be front-page news thruout the lands of Christendom, being flashed across the wires and air-waves by excited reporters; a voice so amazing that the words shall seem fantastic and incredible; yet the power of His messengers shall carry conviction unto the believers (in Jesus), STIRRING THE WORLD AS IT HAS NOT BEEN MOVED FOR OVER 19 CENTURIES!

THAT - beloved in Jesus Christ - is the basic outline of the impending and first phenomenal event of this century! Yet if you prefer to believe that no one knows, then drows on in idle slumber. Or if you prefer to believe that our Lord made but a casual remark which we should not construe as being of any special and specific connotation, then continue in your ignorance. But this know for a certainty that when THE Midnight Cry is made, even your dullfibre and understanding shall be rudely jarred to awareness!

Since this momentous and world-jarring event is now drawing near, we shall here survey its detail and circumstances; seek to identify the messengers and scan the prophetic horizon for 'the signs of the times' as to WHEN we may be justified to anticipate THE 'clamor' to arise.

Readers of The Prophetic Logos and other Bible-centered studies by the writer, are well aware that our blessed Lord spoke NO word out of place; that He never toyed with words, nor made even one careless expression. For, EVERY that and word was the distilled essence of TRUTH by the INbreathing Spirit of God; that

** glor-

** ious and effulgent TRUTH which shall live down thru the ages yet
** to come, gaining in recognition and honor as the spiritual perception of man increases * *

Was it not the Divine Logos-incarnate who spoke? Was it not He who had created all things? (Is. 9:6; Jhn 1:3, 10, and numerous others). How, then, dare we impute to Him careless phraseology, or meaningless words which He dangles as a toy before the eyes of the listeners?

The Parable of the 10 Virgins has already been treated in a special Article by the writer, but the matter of the Midnight Cry is an interjected subject by the Lord, and is deserving of special and detailed consideration. Shall we sit then a moment at the feet of the Master? Shall we open our ears that His Spirit may speak to us of treasures yet unknown? Shall we add to our own understanding that our preparation may be more complete and our ability to help others (to understand) more efficient?

'Twas in Egypt first it was said: Thus saith the Lord: "About MIDNIGHT I will go out into the midst of Egypt----. And there shall be * A GREAT CRY * thruout all the land of Egypt----." (Ex 11: (4, 6).

THAT was in the days of Moses and Aaron before Pharaoh, just as the Israelites were to be taken out of Egypt by the mighty hand of God, 'bearing them on eagle's wings', taking them into 'The Land of Promise.'

The sacrifice of the Paschal Lamb had been instituted; its blood was applied to the door-casings - sides and top - of every Israelite home in Egypt. 'ABOUT midnight' the 'destroying angel' went thru the land, snuffing out the life of all FIRSTborn within the land except for the House of Jacob-Israel - where the angel saw the BLOOD he entered not.

THIS was a type of God's GREAT DELIVERER who was ushered into the world about 13 1/2 centuries later. He too stood before the Pharaoh of His land but received no hearing. That was in the office of His High Priesthood. In His office of the Paschal Lamb His blood was immediately shed, and ever since has been applied to human tabernacles by 'whomsoever will.' Now as then, whoever is 'in the house' where the BLOOD has been applied, is under the Grace of God, and the fetters of Egypt's thraldom shall soon be broken that a spectacular entrance may be made to the 'Land of Promise.'

In the prophetic Article dealing with the 10 Virgins, it was shown how the 10 Virgins allude to the starry constellation of the Celestial Virgin. And that the earth is now in the 10th degree of this constellation - the sun's precessional position considered. Also that our 72-year stay in the 10th degree may well center on the very decade in which we now live. This 'centering' of the 10th degree, corresponds to the 'midnight' cry.

This fact alone of Egypt's 'midnight cry', 33 centuries ago, teaches us clearly - apart from the words of Christ - that 'the midnight cry' has to do with the mighty power of God in DELIVERANCE from this Egypt of sin of those who have found security under the shed blood of God's Paschal Lamb. THEN shall again be repeated that great tumult of wailing thruout our modern Egypt - in bondage to sin - when the truly FIRSTborn (Heb 12:23) among the families of men shall be found taken from them (slain) by the mighty hand of God. For, the 'cry at midnight' is that which heralds the 'hour of the thief in the night' when the Lord shall come by stealth - as it were - to snatch away the FIRSTfruits (1stborn). THEN shall the 'house be broken thru' (Lk 12:39) when the Church (which is the HOUSEhold of God) shall find that the most prized gems in their midst have suddenly vanished. THEN shall they understand why Jesus referred to the 'hour of the thief'; and 'the House being broken thru.' THEN shall be understood the folly of the many VIRGINS who were CLEAN but * EMPTY VESSELS * (having no shining LIGHT within they could not go forth into the midnight's dark); THEN shall be understood that God means what He says when speaking of the 144,000 redeemed from the earth as 'FIRSTfruits unto God and the Lamb,' (Rev 14:1-3).

Recently the writer received a large sheet - professed to be spirit-received - which captioned: "Go ye OUT TO MEET HIM -NOT UP to greet Him." The writer is loath to speak against anyone striving to serve the Lord, for, verily they shall have their reward. But an untruth is deceiving and must be branded as such regardless of its source, and especially so when it is subtile enough to deceive the unwary.

First part of the above quotation if from the Lord's Parable of the Virgins. He spoke a PARABLE, dealing with things and conditions of the EARTH to illustrate a spiritual event. Manifestly, He could not have said that on return of the bridegroom - a man of flesh and bones on earth - that the Virgins should go UP to meet Him! (Just how stupid can the 'teachers' become?) What inane babble to teach that the Bridegroom - descending in majestic glory - shall 'lean back' on earth, awaiting a bunch of idle, sleep-yawning virgins to come stumbling in to a marriage feast here on earth!! How it appears that the Enemy overlooks no tricks to get the very scum of the Pit spawned on earth in these last days.....And let those who

THINK consider the fact that He was seen as 'a LAMB'. The 'Lamb' is in His office as the sheltering and intermediary SACRIFICE during this dispensation. On His return the dispensation CLOSED: He comes in the GLORY of THE KING SUPREME when -and thereafter - He shall never be seen as a 'Lamb'!

In the closing of Deuteronomy, we find that Israel mourned for Moses '30 days.' THEN said Joshua: '----within 3 days ye shall pass over this Jordan-----' (Josh 1:11)

Thus, about 1300 B.C. there were 30 prophetic days PLUS 3 prophetic days WITHIN which they should pass over in fulfilment of the TYPE when enacted. Those 33 days with Joshua and for Moses, when raised to its first Soul Power for the world, speak of 3300 years (33 x 10 x 10 = 3300) within which the new Israel were to cross over Jordan on dry ground, (symbolic of those who are to be translated to a higher plane of life without passing thru the portal of death). Manifestly, the 'within' implies BEFORE its final close. Therefore, since half of this century is already closed, ANY moment now may be THE prophetic time for the 'crossing over Jordan' which shall immediately follow the 'cry at midnight' (with reference to the prophetic MEASURE above considered).

The age of Moses when he stood before Pharaoh, was 80. When he had brot Israel to the brink of Jordan he was 120. The $80/120 = 2/3$ rds. This $80/120$ in the life of Moses - who reared up the Tabernacle, speaks to us of the Holy Place and its Holiest of Holies; the former being the $2/3$ rds and the latter the $1/3$ rd or final third portion. Thus, Moses dealing with Israel answered in type to the office of the Priesthood in the Holy Place of the Tabernacle, while the CROSSING JORDAN speaks to us of the HIGH-priesthood, or that of Christ. As Moses did not finish his work but appointed a successor, similarly did not Jesus finish His work while in the flesh, but appointed a successor to do so: "Howbeit when he - the Spirit of Truth is come - he will guide you into all truth ----. He shall glorify me -----". (Jn 16:13-14.)

Therefore we take the age of Moses as Israel was about to cross over Jordan (the Priesthood work of Christ), in relationship to the age of Aaron (83) when he stood before Pharaoh. Aaron was representative of his priesthood (in the Holy Place) UNTIL CHRIST. Consider this numeral fraction in relationship to the elapse of time from the first Passover (or midnight cry in Egypt) until Christ was

right hand, while Lazarus standing on the left is giving himself for his nation - that it should not be entirely consumed in the just wrath of the King of kings - their Messiah whom they rejected !

These are the two for whom it has been 'prepared by the Father' that at they should sit 'one on the Lord's right hand and the other on His left - in His Kingdom' (Mtt 20:21-23).

And its reason ? "Greater love has no man than this that a man lay down his life for his friends," - Jhn 15:13

'Laying down one's life for his friends' is not confined to dying for one's friends ! The ENTIRE LIFE that Jesus lived was 'laid down for His friends,' - and consummated on Calvary's Cross. And similarly is John and Lazarus laying down their lives for THE CHURCH and their people, and will consummate the sacrifice at the end of the 1260 days of 'witnessing.' Undoubtedly the two offices awaiting them are - without exception - the two highest posts available in the Lord's coming Kingdom. Wherefore, the grooming for these two posts is also out of the ordinary. Worthy, doubly worthy are they of the honor.....

WHERE have they been these 19 centuries ? Where are they now ? THAT but they can answer ! But the probability is that the Lord did show them a 'retreat' in the ancient city of Mount Seir, now called Petra. It used to be the strong-hold of Esau - nestled between the mighty crags. Today it is a series of countless caves into the solid rock..... THERE it is probable that His two witnesses have lived, and will emerge at the appointed moment WHEN they receive that word from above.

Vision then - if you can - two men, in appearance more ancient than the very hills, emerging into a strange city, clothed in sack-cloth garments uncommon to this day. Their hair is likely polled but beards flow freely. They enter into modern Jerusalem which once they intimately knew and loved so well. The language of their people has changed but little in these many centuries. But their garb has been revolutionized ! No radio announcement of their coming is needed; no newspaper headlines to declare the two visitors 'out of this world' ! Every person on first sighting them gets glued to the spot in gaping consternation !

Concerning the one we know very little, but when the 'son of Boanerges'

Shall not every word be established in the mouth of two or more witnesses? (See Deut 17:6; Mtt 18:16). Therefore, that world-rocking message which shall raise a great clamor at midnight, cannot be voiced by a lone messenger: two shall be required! Did Christ come to His people without first sending a chosen and properly qualified messenger to prepare His way? Thus again when the Bridegroom is about to return, special messengers shall herald the news. Therefore speaks His Word about 'two witnesses' which shall 'prophecy one thousand, two hundred and three-score days (1260), clothed in sackcloth.' (Rev 11:3)

These 'two witnesses' have a twofold application; first that which runs thru a period of 1260 solar years, and secondly that which covers 1260 solar days, or almost three and a half years.

Revelation 11:4, also Zechariah 4th ch. speak of these as 'two olive trees, and the two candlesticks.' We know by Rev. 1:20 that the 2 candlesticks are TWO CHURCHES (of Christ). Therefore must we look to the inception of the TWO CHURCH system. This becomes difficult to pin-point to any specified year. Yet as we study the history of the early Church, we find that the friction engendered between the EAST and the WEST, came to its first phase of

RUPTURE in 692 A.D.

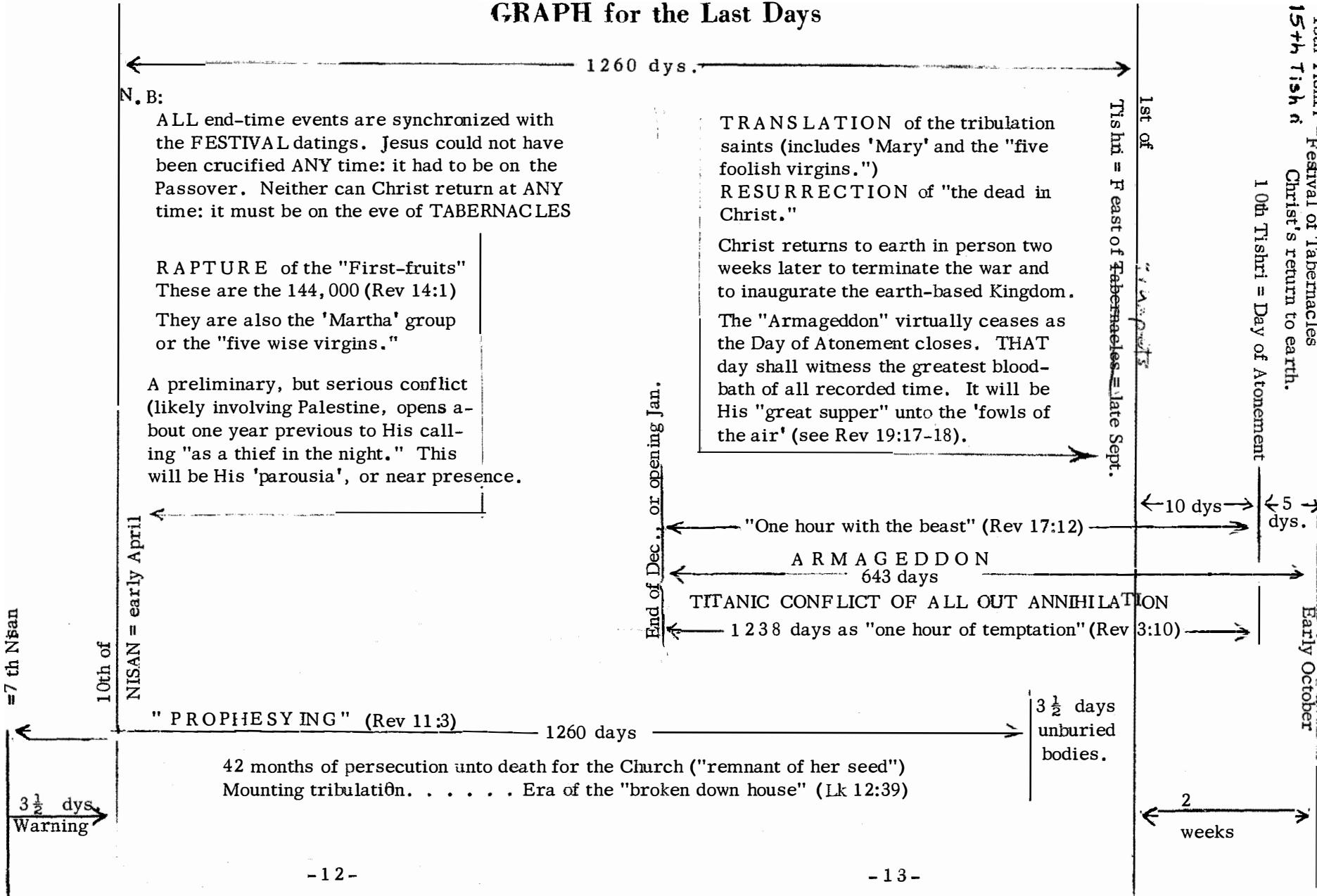
The final and complete break came after several splits and ruptures had taken place, concluding in 867 A.D. Yet we cannot use the final dating because the prophetic measure added would run far beyond the close of the present century - by the end of which ALL prophecies pertaining to this era MUST BE FULFILLED! As to whether or not we are justified to reckon the TWO CHURCH WITNESSING as commencing with 692 A.D. is questionable. Usually in God's dealing with man, we find an inception period. Yet THAT stage of 'witnessing' must have commenced shortly thereafter. Based thereon we would have:

$$692 \text{ A.D.} + 1260 \text{ years witnessing} = 1952 \text{ A.D.}$$

It is the writer's opinion that to the above should be added an inception period in the amount of either 3 1/2 or 7 years.

Altho some would argue that these two churches have not had the 'POWER' which shall be given to His Two Witnesses, yet we should understand that it is the 'ANGEL of the Church' (Rev 1:20) which

GRAPH for the Last Days



wields the POWER rather than the earthly organization over which he presides. The countless plagues and desolations visited on man-kind during the last millenium have, undoubtedly, come about thru the POWER vested in the angels ruling over the two churches. The latter two have now merged into the Catholic and Protestant.

The great error of so many students of Scripture is that when finding ONE fact which bears out His Word, the door to TRUTH is immediately banged in His face, refusing to recognize that He is too great to be limited to one little detail! The ramifications of His Plan are so vast that the finite man's mind can only approach it in minor detail! Neither should we pick any one of such details and LIMIT it to but one application. Especially does that hold true in the present instance where TWO different terminologies are used to express what appears to be the same period of time: namely, 'forty two months' and '1260 days'. (See Rev 11:2, 3.) This repetition by the Holy Spirit in CHANGED terms is to impress on the reader the TWO main prophecies: the one in years and the other in days..... Verse 2 also appears to link with the Mohammedan era and its 'treading down' of the holy City which commenced in power at the setting up of the Mosque of Omar on the Temple site in 694 A.D. (or thereabout; chronologers differ). Yet this too (tr-eading down) we should expect to REfulfil in the End-time thruout a period of 1260 days.

The same Truth applies to verse 4 which speaks of the two olive trees and the two candlesticks, the latter we have already considered, and beheld the evidence how its PROPHECYING thruout the 1260 years, may now be near its final termination.

To say that the 'two olive trees' are THE SAME as the two churches is taking too much liberty with the Word of God. Trees are used thruout the inspired text to designate mighty men, and sometimes nations. Paul links the TRUE olive tree with the Jewish nation. This is well justified. But in Zech 4:3, 11-12, we see where these two olive trees empty the 'golden oil' thru the two olive BRANCHES into the bowl of the candlestick. Wherefore, they cannot be two Jewish NATIONS but, rather, two MEN of Jewish extraction. This becomes even more clear if we view the two branches in the light of Jesus' words found in Jhn 15:5: "I AM the vine, ye are the BRANCHES." According to this analogy by the Master, a tree is a

founder or a Father like Abraham or Himself, while the branches become lesser individuals rooted in that individual or nation.

Accordingly we see that one olive tree stands on the RIGHT side of the Candlestick while the other is on the left. This becomes the spiritual and the earthly. While its two branches become TWO MEN, one standing for the spiritual (the Spirit-born Church), while the left side branch stands for the NATION ('which is BELOVED for the fathers' sakes'). Since the two branches proceed from the two olive trees, they become two men of Jewish extraction: one as an integrated part of the Church (of Christ) while the other called out of, and primarily FOR the nation (left).

* "Verily I say unto you that there be some of them that stand here, * WHICH SHALL NOT TASTE OF DEATH * till they have seen the * Kingdom of God come with power." - Mk 9:1

IF we believe His words, then of necessity must we believe that there are some (more than one) Jews who then heard Him speak * WHO ARE STILL ALIVE!! *

The Christian churches which have consistently 'limited the Holy One of Israel,' have taught us to believe that the above words were fulfilled some eight days later when He was transfigured before three of them. But it must be conceded that UNLESS other events transpired on the Mount of Transfiguration which have never been recorded, we cannot be justified to speak of His Transfiguration in itself as being 'the Kingdom of God coming in power.' From the first inception of His ministry, the 'kingdom of God' was preached unto them and declared them 'nigh'. And on numerous occasions had the multitudes and disciples witnessed manifestations of POWER which were equal to if not far surpassing the 'power' manifested on the Mount - according to the record! To affirm His transfiguration - glorious as it was - to be 'the Kingdom of God coming in Power', is to do violence to reason, as well as to seriously make us wonder

WHAT WE ARE WAITING FOR

if THAT was T H E Kingdom coming in POWER!!! For, assuredly our concept of God 's Kingdom operating in Power, has no foundation in truth

- IF His transfiguration constituted its manifestation! THAT was but a preview of a portion of His GLORY!

Nay - beloved in Christ - we should not thus contort the meaning of His Word !

On another occasion He said: "IF I will that he tarry till I come , what is that to thee ?" (Jhn 21:22). Immediately his disciples interpreted that to mean that John was not to die ! But John himself much later when he was getting old, yearning to be with His Lord in spirit, comforted himself by reasoning thus: "But He said not, he sh -all not die---- ." We can well understand John's psychology, and that inner yearning which made him grasp at a straw - as it were. But has it occurred to the reader that concerning the other 11 disciples, we have detailed legends as to the place and manner of their death - by violence - but as to John there is no legend whatsoever pertaining to his death!!!?

It has been 'surmised', or commonly believed that he died of old age in Patmos ! - or elsewhere.....

'IF' 'the Son of man be lifted up----' Was He not 'lifted up' ? And again He said: "What and IF ye shall see the Son of man ascend up where He was before ?" Later on did they not see Him 'ascend up where He was before ?' In great confidence the challenge is given: Produce the evidence where even on one occasion He toyed with words!..... Time and again He used the word 'IF' similarly, but always the other words spoken were realized, or fulfilled in reality. How utterly preposterous to suppose that the glorious King of a 11 creation should toy with words, dangling pictures before their eyes of what MIGHT be, yet not in His intentions to be !

CONSUME His every Word; LIVE in the Gospels until you KNOW the blessed Lord of Life and LOVE- incarnate, THEN shall you know that John the beloved disciple IS STILL ALIVE!

He is as old as the Christian era itself - and more - being now about 1960 years of age. He has lived about 1000 years longer than the oldest patriarch - Methuselah! But with this tremendous difference that, whereas they aged and grew decrepit, John commenced to grow younger near the time of his last recorded years on Patmos ! NOW we may vision him back in the vigor of his youth with all of its suppleness and vibrant energy. Yet his form is as the crags, and his flowing beard might well be the envy of any antique collector !

But who is the second witness ? Who is his companion ? Or do you suppose that the Lord of Compassion would leave one man alone all

by himself? Never!

On one occasion and on one other only, did our Lord speak words which equalled those unto John; altho phrased much differently, were fraught with such mystic meaning!

Talking to Martha and Mary, Jesus said unto them:

*** LOOSE HIM AND LET HIM GO!" - Jhn 11:44 ***

Readers familiar with these studies-in-Truth, are well aware that our Lord has 'CONFORMED' all things unto the basic Pattern. Moreover, He 'conformed' His own earthly life and ministry - and every word - unto the same Pattern!

Have you forgotten the instance where He said: "The servant abideth not in the house forever; but the Son abideth ever. IF the Son therefore shall

* MAKE YOU FREE *

- you shall be FREE in -
ieed!" ?

Wherefore, in saying to the sisters 'Loose him and let him go,' He uttered a command, speaking from his own center of Divine consciousness. Dwell for a moment on the vast scope of those words, and you will realize that the order received and understood by Martha and Mary were - as it were - but the outer fringe of its great depth and scope! Its INNER and full meaning the Lord of Life had already enacted! Can you not grasp the situation and the full implication of the Lord's words? For, unless He had a n d would Himself LOOSE this man, and see to that he went 'free', it would have been impossible for Him to issue that order to the sisters! For He himself must first CONFORM thereto! Previously He had said: 'Take ye away the stone.' Already the Lord had removed the spiritual weight and barrier for Lazarus to come forth - otherwise his resurrection would have been impossible! (These are great and mighty Truths which you do well to dwell upon at len-

(gth.)

Thus are there two Witnesses ('witnesses' to His life, ministry, death, resurrection and ascension) alive today: John the beloved, and Lazarus 'whom He loved.' They have come down thru these ages of time, 'standing before the Lord of the whole earth.' John is giving his life in intercession for the Church, being on the Lord's

ushered into the world. Of Him spoke Simeon saying: "Lord, now let thy servant depart in peace - according to thy word - for, mine eyes have SEEN THY SALVATION." Lk 2:29-30.

The Exodus took place 2666.5 AM according to Bible chronology. According to the numeral graph shown us in the Tabernacle, it was $4000 \times 2/3 = 2666.66\frac{2}{3}$. Altho the latter is the correct figure for the numeral basis, the full 8 months shown by the fraction saw Israel 45 days out of Egypt and 15 days before they arrived at Sinai. However, these slightly varying fractions make no material difference in the outcome. We have therefore:

$$2666.5 \text{ AM} = 1333.5 \text{ B.C.}, \text{ or } 2666.66\frac{2}{3} \text{ as } 1333.33 \frac{1}{3} \text{ B.C.}$$

-Applying the numerical ratios of Aaron and Moses as already shown, we get:

$$\frac{1333.1/3 \times 120}{83} = 1927.7 + \text{years. } \ddagger \text{ (see last page)}$$

Since we have factors involved which lack in precision (83 and 120), it is folly to 'split hairs' in the final result. Yet the Bible's round-number system of chronology is near enuf to yield a very close prophetic approximation of 'THE TIMES.' Wherefore, we have the above measure of 1928 years which measures from the 2nd great Passover - on Calvary - until His salvation again appears at the end of our wilderness pilgrimage, when His servants shall

'depart in peace according to thy word.'

The above measure added to the time of Calvary's Cross, takes us to the close of this decade of the 50s, or into the opening of the next, depending on whose or what chronology we accept as authentic. But as stated, because of the 'round figure' system of Bible chronology, we cannot construe the above measure as necessarily precision. Nevertheless we see wherein it declares: NOW IS THE TIME!

Is there an erudite scribe, or 'man of science' who dares come forward and say that as much as one recorded detail of God's dealing with man was merely 'incidental', and is not to be construed as of special significance? IF not, then let us place the inspired Word and His Christ in the proper category that due reverence may be accorded every word and syllable, and rapt attention to every little detail. ** THEN shall we begin to learn the things of God! **

lifts up his voice to address the rapidly gathering mob, he needs no P.A. system, for, his voice can be heard above the racket of modern traffic! This 'son of thunder' (so named by out Lord) booms out a message that shall sizzle the press-wires of Christendom! In substance he may be expected to say:

"You sons of Jacob, H E A R !
The long awaited Messiah IS NOW AT HAND - even He whom your fathers condemned and nailed to the tree! We KNOW - Lazarus and I - for we were eye-witnesses to His life and ministry, to His crucifixion and death, to His resurrection and ascension into the GLORY! The time is fulfilled' the restitution of all things is accomplished that once more He is to visit Israel. PREPARE YOURSELVES TO MEET HIM!.....

THAT is * "THE CRY AT MIDNIGHT"! * The Christian church thruout the world receives it with awe and consternation, yet immediately KNOWS its Truth and import. While the Jews as a nation will only receive it in part. Too colossal will it be to fully accept for the carnally minded, yet too weird to entirely reject!

But these chosen messengers are not like modern hypocrites and 'psychologists' who hand out a bunch of 'soft soap' to get a cordial reception! In the plainest of language their nation will be tongue-lashed as never before. For, those two shall truly "lift up their voice like a trumpet," and with great power "declare to Jacob his sin and to Israel his transgression!" (Is 58:1) In short time they shall earn for themselves the hatred of modern Jewry as did their Lord! Over and above that, the political 'powers that be,' will spew forth propaganda to discredit them in the sight of the masses. Yet multitudes shall BELIEVE! The situation will not be too unlike that obtaining in the days of our Lord.THEN shall the age of 'miracles' again be upon us in the glory of its pristine Power!

Altho they shall be hated and rejected by the political leaders and 'powers' in the world, their message and prophesying shall go on unhindered. For, it was said unto John 18 1/2 centuries ago:

* "Thou must prophesy again before many peoples, and nations and tongues and Kings," (Rev 10:11.

THAT shall now soon be fulfilled....."And if any man will hurt them, fire proceeds out of their mouth and devours their enemies; and if any man will hurt them, he must in this manner be killed."

Were it not for that they would get silenced in short order! But with them as with every true immortal - past, present and future - they have an ABSOLUTE and Divine PROTECTION - until that hour arrives that the life is sacrificially yielded.

* "These have power to shut heaven, that it rain not in the days of their prophecy; and have power over waters to turn them to blood. * and to smite the earth with all plagues as often as they will. * And when they shall have finished their testimony, the beast that * ascends out of the bottomless pit shall make war against them, - * and kill them. And their dead bodies shall lie in the street * of the great city - which spiritually is called Sodom and Egypt, * where also our Lord was crucified. - and shall not suffer their dead bodies to be put in graves. - And after three days and an half the Spirit of Life from God entered into them, and they stood upon their feet; and great fear fell upon them * which saw them. And they heard a great voice from heaven * saying unto them: 'COME UP HITHER'. And they ascended up to heaven in a cloud; and their enemies beheld them. And the same hour was there a great earthquake, and the tenth part * of the city fell, and in the earthquake were slain of men seven thousand; and the remnant were affrighted and gave glory to the God of Heaven." - Rev 11:6-9,11-13.

Almost 3 1/2 years booms that mighty voice before the Lord permits it to be stilled. John lashes out at the religious elements not only there but thruout Christendom; Lazarus gives his own people that 'going over' they have earned for themselves. No wonder their death shall be sought on every hand. And during those days of the two Witnesses, tribulation shall mount and persecution become intense. Especially in 'iron curtain' countries the persecution of Christians will reach new peaks in modern savagery. THEN comes the end (unto the Church) when the Two Witnesses shall be killed, and their bodies lie unburied three and a half solar days. At the end thereof when LIFE enters them afresh, they stand upon their feet, HEADING the resurrection of the saints, which is instantaneously followed by the translation of the members of the Church of Christ - still alive at that day.

THAT is the 'cloud' which they head and in which they ascend to Heaven!

But we are slightly ahead in our narrative. On the day and moment

when John and Lazarus enter Jerusalem - striking fear and consternation to its heart - the MESSAGE goes forth; the 'clamor at midnight' has sounded; the warning circles the globe. And this is the message to YOU - IF you can receive it:

From THAT moment, precisely 3 to 4 solar days remain until the Lord shall visit His people, even like unto 'a thief in the night'! Yet THAT is not His 'coming' (to earth). In that hour of the thief in the night, 'the FIRST-fruits unto God and the Lamb will be taken out of the world - as by stealth. The 'GEMS' will be missing thruout Christendom!

- * "Because thou hast kept the word of my patience, I also will keep
- * thee from the hour of temptation which shall come upon the world,
- * to TRY them that dwell upon the earth." - Rev 3:10

But His 'coming' with His saints in GLORY to REIGN - even 'as the lightning strikes in the east and shines unto the West' - will at that time still be $3\frac{1}{2}$ years future.

Because the organized church as a whole has refused to fully honor His Word - 'limiting the Holy One of Israel,' confusion has reigned, and still does. They have refused to recognize that as 'Enoch walked with God and was not for God took him,' so was he a type of the secret rapture of the FIRSTfruits unto God. As Enoch was taken BEFORE the flood, so shall the Firstfruits be taken BEFORE "that hour of temptation" which shall come upon the earth. No one is recorded as having witnessed the translation of Enoch, neither shall anyone see the departure of the Firstfruits. But when they are taken dawns the hour of the 'Five Wise Virgins' who have oil in their lamps. THEN shall the remaining Church realize that their HOUSEhold 'has been broken thru' (Lk 12:39) - "in that day when I make up my jewels; and I will spare them as a man spareth his own son that serveth him." - Mal 3:17. THEN shall commence the lamentation of the 'five foolish Virgins.'

Another prophetic factor usually overlooked in the Scripture cited, is linked with the 'bodies' of the 'two Witnesses' which shall lie unburied 3.5 days. Those 'bodies' are also symbolic of the dead bodies of His 'Witnesses' thruout the world, and very especially in those countries symbolized by 'Sodom and Egypt.' This betokens for the end-time a 3 1/2 year period of UPRISINGS and REPRISALS against and persecution of God's servants - regardless of the name by which they are known. 'Suffered not their bodies to be buried'

implies a continuation without cessation of that revolutionary condition thruout the period of 1260 days.

Finally, let us look briefly at the prophetic factors involved in the 13th verse which speaks of the great earthquake which fells 1/10th of the city and slays 7000 men.

Altho it is not pointedly stated, by implication the city is Jerusalem - 'where also our Lord was crucified.' Yet in that it says 'which spiritually is called Sodom and Egypt,' it includes any and all parts of the present civilization.

Wherein it states that 1/10th of the city fell, it implies the absolute termination of the Torah to such extent as it is still observed by Jewish people. While outside Jewry it betokens the fall of Gentile governments and their present Babylonish system of government, politics and economics.

In that it says 7000 men were slain, it shows us the absolute TERMINATION of the present Christian dispensation. For, '7' is the number of His Church, while its 3 ciphers bespeak its SOUL POWER ($= x 10$) for the entire world ($= x 100$). Spiritually viewed, it becomes the '7' taken, or raised to the 'plane of God' the lowest number of which is 1000. Thus the death of 7000 bespeaks the final REAPING by God of His own by taking them out of this world even tho thru the portal of death!

Whereas this is linked with His 'Two Witnesses' and their death and resurrection, as well as with 'where our Lord was crucified,' it also yields a prophetic measure! Seven thousand MEN were slain. Prophetically, a man stands for a day. Thus

$$\frac{7000}{365.24} = 19.165 \text{ years.}$$

This raised to the 'Power' for the world ($x 100$) yields 1916.5 yrs. THAT measure runs from 1947 to 1953, depending on whose chronology we accept. Yet the earthquake is 'in that HOUR' - bespeaks not a brief tremor but a prolonged disturbance which could be a portion or all of the 60 minutes. Proportionately, '1 hour' becomes about 15 years. Wherefore by the above prophetic measure we get an absolute termination of the era not later than 1962 or 1968 A.D.

Viz:

30 A.D.	33 A.D.	or 35 A.D. (according to M.D.)
+1916.5	1916.5	1916.5
1946.5	1949.5	or 1951.5 A.D.

Wherefore, on the basis of our present calendar being 1 year too advanced (as indicated by the Great Pyramid of Gizeh), the above would yield from 1947 to 1952.

If to these years we add the 'hour' for the 'earthquake', it could be as early as 1962, or as late as 1967-68.

To this should be added the further consideration that the 'church unto the gentiles' was not opened in the house of Cornelius until some 13 years after Calvary's cross, extending the possible count to as late as 1980 A.D. However, it is the writer's conviction that our present era-in-madness will terminate far short of that year.

"PREPARE, OH ISRAEL
TO MEET YOUR GOD!"

‡ ADDENDA NOTATION:

‡ With reference to the equation on page 7, it should be observed that as little as $36\frac{1}{2}$ days (= .1 of a year), either Plus or Minus in the given ages of Moses or Aaron, would - in this equation - result in a full four (4) years difference in the final result !

THAT is why it is so important to not attach a critical value to the specific year achieved in any one of our prophetic equations.

Our great and glorious God did not intend us to predict the year, day and hour of these events, but rather to behold the harmony existant in the entire Word and Works of God, that, thereby we might discern His 'Signature' - unto FAITH !

"AS THE DAYS OF NOAH WERE, SO
SHALL ALSO THE COMING OF THE
SON OF MAN BE. . FOR, AS IN
THE DAYS THAT WERE BEFORE the
FLOOD, THEY WERE EATING AND
DRINKING, MARRYING AND GIVING
IN MARRIAGE UNTIL THE DAY that
NOAH ENTERED INTO THE ARK; and
KNEW NOT UNTIL THE FLOOD D E -
SCENDED AND TOOK THEM A L L
AWAY: SO SHALL ALSO THE COM -
ING OF THE SON OF MAN BE

WATCH THEREFORE, FOR YE KNOW
NOT WHAT HOUR YOUR LORD DOES
COME!"

— Mt 24:37-39; 42.